



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-5

Glenn Marshall, Treasurer
United Brotherhood of Carpenters/Joiners
of Amer. New England Reg. Carpenters
Legis Emp Cmte
P.O. Box 562
Norwalk, CT 06852

AUG 18 2000

Identification Number: C00150045

Reference: Mid-Year (1/1/99-6/30/99), Year End (7/1/99-12/31/99) and April
Quarterly (1/1/00-3/31/00) Reports

Dear Mr. Marshall:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

-Please amend Schedule B supporting Line 23 by providing the office sought including state and congressional district, if applicable, for each contribution made. 11 CFR §104.3(b)(3)(ii) and (v)

Any amendment or clarification should be filed with the Federal Election Commission. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530 (at the prompt press 1, then press 2 to reach the Reports Analysis Division). My local number is (202) 694-1130.

Sincerely,

Kenneth A. Davis, Jr.
Reports Analyst
Reports Analysis Division

